
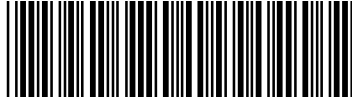


| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10756825 | Applicant(s)/Patent Under Reexamination LU ET AL. |
| | Examiner Pande, Suchira | Art Unit 1637 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|---|----------|-------------------------------------|------------|--------------------------------------|------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 11/06/2006 | 02/26/2007 | 10/17/2007 | 09/12/2008 | | | | |
| 1 | 1 | ✓ | ✓ | ✓ | = | | | | |
| 2 | 2 | ✓ | ✓ | ✓ | = | | | | |
| 3 | 3 | ✓ | ✓ | ✓ | = | | | | |
| 4 | 4 | ✓ | ✓ | ✓ | = | | | | |
| 5 | 5 | ✓ | ✓ | ✓ | = | | | | |
| | 6 | - | - | - | - | | | | |
| | 7 | - | - | - | - | | | | |
| | 8 | - | - | - | - | | | | |
| | 9 | N | - | - | - | | | | |
| | 10 | N | - | - | - | | | | |
| | 11 | N | - | - | - | | | | |
| | 12 | N | - | - | - | | | | |
| | 13 | N | - | - | - | | | | |
| | 14 | N | - | - | - | | | | |
| | 15 | N | - | - | - | | | | |
| | 16 | N | - | - | - | | | | |
| | 17 | ✓ | ✓ | ✓ | - | | | | |
| | 18 | ✓ | ✓ | ✓ | - | | | | |
| | 19 | ✓ | ✓ | ✓ | - | | | | |
| | 20 | ✓ | ✓ | ✓ | - | | | | |
| | 21 | ✓ | ✓ | ✓ | - | | | | |
| | 22 | ✓ | ✓ | ✓ | - | | | | |
| | 23 | - | - | - | - | | | | |
| | 24 | - | - | - | - | | | | |
| | 25 | - | - | - | - | | | | |
| | 26 | N | - | - | - | | | | |
| | 27 | N | - | - | - | | | | |
| | 28 | N | - | - | - | | | | |
| | 29 | N | - | - | - | | | | |
| | 30 | N | - | - | - | | | | |
| | 31 | N | - | - | - | | | | |
| | 32 | N | - | - | - | | | | |
| | 33 | N | - | - | - | | | | |
| | 34 | N | - | - | - | | | | |
| | 35 | N | - | - | - | | | | |
| | 36 | N | - | - | - | | | | |

| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10756825 | Applicant(s)/Patent Under Reexamination LU ET AL. |
| | Examiner Pande, Suchira | Art Unit 1637 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

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|---|----------|-------------------------------------|------------|--------------------------------------|------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 11/06/2006 | 02/26/2007 | 10/17/2007 | 09/12/2008 | | | | |
| | 37 | N | - | - | - | | | | |
| | 38 | N | - | - | - | | | | |
| | 39 | | - | - | - | | | | |
| | 40 | | - | - | - | | | | |
| | 41 | | - | - | - | | | | |
| 6 | 42 | | ✓ | ✓ | = | | | | |
| 7 | 43 | | ✓ | ✓ | = | | | | |
| 8 | 44 | | ✓ | ✓ | = | | | | |
| 9 | 45 | | ✓ | ✓ | = | | | | |
| 10 | 46 | | ✓ | ✓ | = | | | | |
| 11 | 47 | | ✓ | ✓ | = | | | | |
| 12 | 48 | | ✓ | ✓ | = | | | | |
| 13 | 49 | | ✓ | ✓ | = | | | | |
| | 50 | | ✓ | ✓ | - | | | | |
| | 51 | | ✓ | ✓ | - | | | | |
| | 52 | | ✓ | ✓ | - | | | | |
| | 53 | | ✓ | ✓ | - | | | | |
| | 54 | | ✓ | ✓ | - | | | | |
| | 55 | | ✓ | ✓ | - | | | | |
| | 56 | | ✓ | ✓ | - | | | | |
| 14 | 57 | | ✓ | ✓ | = | | | | |
| 15 | 58 | | ✓ | ✓ | = | | | | |
| 16 | 59 | | ✓ | ✓ | = | | | | |
| 17 | 60 | | ✓ | ✓ | = | | | | |
| 18 | 61 | | ✓ | ✓ | = | | | | |
| 19 | 62 | | ✓ | ✓ | = | | | | |
| 20 | 63 | | ✓ | ✓ | = | | | | |
| 21 | 64 | | ✓ | ✓ | = | | | | |
| 22 | 65 | | ✓ | ✓ | = | | | | |
| 23 | 66 | | ✓ | ✓ | = | | | | |
| 24 | 67 | | ✓ | ✓ | = | | | | |
| 25 | 68 | | ✓ | ✓ | = | | | | |
| 26 | 69 | | ✓ | ✓ | = | | | | |
| | 70 | | ✓ | ✓ | - | | | | |
| 27 | 71 | | ✓ | ✓ | = | | | | |